officer to contact: Sara Draper direct line: 01722 434345 fax: 01722 434478 email: sdraper@salisbury.gov.uk web: www.salisbury.gov.uk

Agenda

Meeting of	: Northern Area Committee
Meeting held in	: Antrobus House, Amesbury. (map overleaf)
Date	: Thursday 10 August 2006
Commencing at	: 4.30pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1 Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Sara Draper (01722 434345)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Sara Draper (01722 434345)

4. Minutes:

To approve as a correct record the minutes of the special meeting held on 4th July 2006 and the last ordinary meeting held on 13th July 2006 (both circulated under separate cover). *Contact Officer: Sara Draper (01722 434345)*

5. Declarations of Interest:

To receive any declarations of interest.







Awarded in: Housing Services Waste and Recycling Services



To receive any announcements from the Chairman.

7. Update on Street Cleansing in the Parishes

To receive an update from the Street Care Officer on street cleansing in parishes in the Northern Area and to answer any questions from parishes on this issue.

Background Papers: None Contact Officer: Dave Growcott 01722 434583

8. Proposed new 30mph speed limit in Netton, Durnford

Further to the consideration of this issue at the last meeting of the Northern Area Committee, to receive confirmation about the wishes of the Parish Council on the above proposal.

Background Papers: None Contact Officer: Peter Harris (WCC) 01225 713000

9. Mobile library services in the District

Further to the consideration of this issue at the last meeting, to consider the updated attached report of the Western Area Co-Ordinator with a view to submitting comments on the proposed mobile library schedules to the Principal Librarian at Wiltshire County Council.

Background Papers: attached letter (dated June 2006) from the Head of Customer Services, Wiltshire Library and Information Service, WCC, together with the proposed Mobile Library Schedules.

Contact Officer: – Joan Davis, Head of Customer Services, Wiltshire Library and Information Service - 01225 757518 or email: joandavis@wiltshire.gov.uk

10.Planning Applications

To consider the planning applications set out in the attached report by the Head of Development Services.

Background Papers: see report for details Contact Officer: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed guestion or guestions.

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11.Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency

Forh

D Crook Acting Chief Executive 2nd August 2006